Permit #F00138546

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00138546 **Type of Permit:** FILMING **Release Date:** 06/04/2018

**Production Company** NBC UNIVERSAL & THEIR SUBSIDIARIES

**Insured Company Name** NBC UNIVERSAL & THEIR SUBSIDIARIES

Contact Phone No. 1 818-840-4444
Contact Phone No. 2
Fax
Address 330 BOB HOPE DR
BURBANK, California 91523

**Production Title** TALENT U

**Type of Production** Miscellaneous

**Producer** Christine Karaoglanian

**Director** Amanda Horning

**1st AD** Christine Karaoglanian

**Production Manager** Christine Karaoglanian

**FilmL.A. Coordinator** Hans Groszkruger

**Location Manager** Christine Karaoglanian
Primary Phone Mobile - 747-203-3082
Secondary Phone

**Location Assistant** Christine Karaoglanian
Primary Phone Office - 818-777-3757
Secondary Phone

## Fees

| | |
|---|---|
| Notification Charge | $110.00 |
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $660.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $855.00

**Number of Locations** 1

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## Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00138546 | **Location Manager** | Christine Karaoglanian |
| **Production Company** | NBC UNIVERSAL & THEIR SUBSIDIA... | Primary Phone | Mobile - 747-203-3082 |
| **Insured Company** | NBC UNIVERSAL & THEIR SUBSIDIA... | Secondary Phone | |
| **Production Title** | TALENT U | | |

**Location Address** 8033 Remmet Ave, Los Angeles, CA, 91304

**Location Name** REMMET STUDIOS

**Location Type** Studio

**Film Dates** 6/5/2018 - 6/5/2018 08:00 - 20:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Please see attached document** NBC Universal Agent Letter .pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 2 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 2 |
| Crew | 8 |
| Spot Check | 1 |

**Filming Activities** Equipment on property; Handheld equipment; Interior Dialogue;

**Jurisdiction** **Political:** Los Angeles City - Council District 03 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 530 **Grid:** A3

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Vincent Aguirre

**Parking**

**Base Camp**
Location Type : Filming Location
**Parking Notes**

**Crew Parking**
Location Type : Filming Location

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## Location



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| **Production Title** | TALENT U | | |

All vehicles must be parked on private property

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# Appointment of Film Permits Unlimited, Inc.
# As Authorized Agent and representative

**I certify that I am a representative of** NBC Universal **("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.**

**I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.**

**Dated:** 4/18/2018

NBC Universal
**Name of Principal**

**By:** Christine Karaoglanian
**Representative's Signature**

Christine Karaoglanian
**Print Representative's Name**

Production Manager
**Representative's title**

100 Universal City Plaza
Universal City, CA 91608
**Principal's Address**

8187773757
**Principal's Telephone**

**Film Permits Unlimited, Inc.**
**Phone (818) 347-9929**
**Fax (818) 347-9784**

**Please sign and fax back**
**Principal = Name of Company**

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